

# Event Sponsorship Commitment Form 2024

## Brewfest: Saturday, September 14, 2024

\$10,000 Title | \$6,000 Glass | \$5,000 VIP | \$5,000 Hospitality | \$4,000 Stage

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\$3,000 Wine Tent | \$3,000 Spirits | \$2,500 Recycling | \$2,500 Hydration

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\$2,500 T-Shirt | \$1,500 Gold Tap | \$1,000 Silver Tap | \$500 Bronze Tap

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## Super BINGO: 2.10.24 & 6.8.24

\$1,500 Title | \$750 Specials | \$450 Daubers | \$150 Regular Game

2.10.24	TAKEN		TAKEN	
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6.08.24	TAKEN	TAKEN	TAKEN	
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## Fall Festival: October 7-12, 2024

\$550 Booth Sponsor

Mon. 10.07 | Tues. 10.08 | Wed. 10.09 | Thurs. 10.10 | Fri. 10.11 | Sat. 10.12

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## Log Inn: 2.22.24, 4.18.24, & 7.18.24

\$375 Sponsor

Thurs. 2.22.24 | Thurs. 4.18.24 | Thurs. 7.18.24

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## Bally's Night: TBD

\$300 Sponsor

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## Health & Nutrition Fair: 3.21.24

\$350 Sponsor | \$200 Vendor

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## Cinco de Mayo Celebration: 5.3.24

\$300 Sponsor | \$150 Vendor

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## Activity Center Daily | BINGO Friday

\$150 Sponsor | \$100 Sponsor

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## Crop for SWIRCA: 8.17.24

\$300 Sponsor

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## Intergenerational Mentoring Fair:

8.23.24

\$300 Sponsor

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## Veterans Celebration: 11.01.24

\$500 Sponsor | \$300 Vendor

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## Thanksgiving Lunch: 11.21.24

\$300 Sponsor | \$150 Vendor

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## Holiday Celebration: 12.13.24

\$300 Sponsor | \$150 Vendor

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**\*Dates scheduled upon request. First come, first served.**

# ***Event Sponsorship Commitment Form 2024***

## ***Contact Information***

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Please complete the Event Sponsorship Commitment Form and return it as well as any logos and ads to SWIRCA & More via email to Rachel Lechner Rauch at **rlchner@swirca.org**. She will confirm availability and email your invoice to you if applicable. The form may also be mailed to 16 W. Virginia Street, Evansville, IN 47710, Attn: Development. Thank you!

\_\_\_\_ Check is enclosed (Please make checks payable to SWIRCA & More) Payment is due 30 days from the date of the invoice. The due date will appear on the invoice.

\_\_\_\_ Please send invoice (If you have invoicing requirements, please contact our office @ 812-492-7436 to make arrangements).

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Signature: \_\_\_\_\_